The History of Greek Literature

Summer Schools for Greek children, children from European high Schools and from Schools in America, Australia and Asia

The project “Academy of Plato: Development of Knowledge and innovative ideas” is co-financed from National and European funds through the Operational Programme “Education and Lifelong Learning”
EPIC POETRY

- Epos (meaning “word” “logos” from the verb ἐπω = λέγω) is a narrative poem.
- It narrates heroic deeds of human and gods.
- It can also have a didactic context.
HEROIC EPOS, 8th cent. BC

Homer

- *Iliad*: On the occasion of the “menis” (the anger) of Achilles, it portrays the war of the Greeks against the Trojans.

- *Odyssey*: it is referred to the adventures of Odysseus in his return home after the fall of Troy.
HOMER, Iliad
HOMER, Odyssey
Hesiod

_Theogonia_: about the birth of the gods.

_Works and Days_: on the occasion of his dispute with his brother, the poet refers to matters of everyday life and human relations.
Lyric poetry, mid. 6th century BC

- Lyric poetry abandons the heroic character of the epic poetry.
- It is rather a personal poetry.
- The poet expresses his personal feelings.
- It refers to problems and situations of his time, especially of his personal life.
LYRIC POETRY, MID. 6\textsuperscript{TH} CENTURY BC

The subjects of Lyric poetry covers all the aspects of human life.

- **Religious life:** hymn, paean, dithyramb.

- **National life:** Emvaterion (march), epinikion, encomium.

- **Political life:** elegy, iamb.

- **Personal life:** Scolion (symposium songs), erotic, Hemenaios (wedding songs), Threnos.
LYRIC POETRY, MID. 6TH CENTURY BC

- Lyric poetry was sang either by one person either by a group, accompanied at first by lyre (i.e. lyric) and then by other instruments, like the flute, the guitar or the Phorminx.
MUSICAL INSTRUMENTS

Flute

Phorminx
GENRES OF LYRIC POETRY

• **Elegy** Mimnermus, Theognis, Solon, Tyrtaeus

• **Iamb** Archilochus, Simonides of Amorgos

• **Epigram** Simonides of Ceos

• **Melos** Terpander, Alcaeus, Sappho

• **Choral poetry** Alcman, Pindar, Stesichorus
SAPPHO, Κέλομαι σε Γογγύλα
CLASSICAL PERIOD
Drama

- **Tragedy**: Aeschylus, Sophocles, Euripides.

- **Comedy**: Aristophanes.

- **Satyric Drama**.
Herodotus (around 485-425)

- His work *Histories* is divided in nine books, named after the nine muses.

- The subject of his work is the war between Greeks and Persians, but at the same time he gives a geographical, ethnological, political and cultural review of ancient times.
Thucydides (around 460-399)

- His work recounts the events of the first twenty years of the Peloponnesian War (431-411)
- He attempts to give a profound analysis of the causes of the war, as well as an analysis of human nature, aiming at providing the next generations with a “ktema es aei” (an everlasting possession).
Xenophon completes the history of the Peloponnesian war after 411 BC, but he is also a prolific writer. He has written numerous historical, philosophical and didactical works.
Democratic institutions as well as the justice system, especially in the city of Athens, both contribute to the development of rhetorical speech.
• Deliberative or political speeches. They are delivered in the Popular Assembly. The most famous orator of this genre is Demosthenes.

• Forensic or Judicial speeches. They are delivered in Courts. The most famous orator of this genre is Lysias.

• Epideictic or Ceremonial speeches. They are delivered in public events or celebrations. The most famous orator of this genre is Isocrates.
In this period Philosophy reaches its heyday.

The reflection of the Pre-Socratic Philosophers on issues about the beginning of the world, of the Sophists on issues about man and society, of Socrates, Plato and Aristotle about politics and ethics gave unsurpassed pieces of work.
HELLENISTIC PERIOD

- The institution of city-state weakens. Men now live in immense states ruled by absolute monarchs. Hellenistic poetry has, thus, a new content. The poets reminisce with nostalgia the nature and emphasize personal experience.
HELENISTIC PERIOD

- **Callimachus** (305-240 BC). He writes philological treatises, lyric and didactic poetry, influenced by Hesiod.

- **Theocritus**. He works on a new poetic genre, bucolic poetry. His «Idylls» present in the form of dialogue scenes of an idealized pastoral life.
NEW COMEDY

- In the Hellenistic period, Comedy flourishes again. New Comedy is not, however, a political satire. The plays are mainly “comedies of manners”. They present human types of everyday life.

- The main representative was Menander (342-290).
ROMAN EMPIRE

- **Plutarch** (50-120 AD)
  
  His 120 works are divided in two categories:
  
  «Parallel Lives» They are a series of biographies arranged in pairs, each of them containing the life of one famous Greek person and one Roman.
  
  «Moralia» This is a collection of treatises about ethical, philosophical, political and religious issues.

- **Arrianus** (90-175 AD) He wrote philosophical, historical, geographical and military works. One of his most important works is the «Anabasis of Alexander», an account of the Alexander’s campaign from its start until his death.
ARRIANUS, Αλεξάνδρου Ανάβασις
Pausanias (2nd cent. AD). He writes geographic history. In his work *Description of Greece* (*Ελλάδος Περιήγησις*) divided in ten volumes, he describes the places and ancient monuments he visited, combining his personal experiences with mythological and historical digressions.
The conjunction of philosophy and rhetoric leads to the movement of the Second Sophistic. This movement puts forward the Greek culture in the Roman times.
Lucian 120-180 AD.

In his Dialogues, he lampoons relentlessly the Olympian Gods, the teaching of Philosophers, the deceit of the Orators, the human weakness.
BYZANTINE LITERATURE

- Pre-byzantine or Christian literature emerged under the influence of Christianity in the Greek East until the beginning of the 6th century AD.

- Dominant figures are the three “Cappadocian fathers”, Basil, Gregory of Nazianzus and Gregory of Nyssa, and John Chrysostom.
JOHN CHRYSSOSTOM
In poetry, ecclesiastic hymnography predominates.

Romanos Melodos, composes his hymns in the 6th century Ad.
ROMANOS MELODOS
BYZANTINE LITERATURE 10th cent.-1204

- Folk poetry (Δημοτικά τραγούδια) (Akritika, Paraloges, social and historical poems)
- Chronicles
- Historiography
- Ptochoprodromika
- Epic of Digenes Akritas
The death of Digenis Acritas (A cretan variant)

Digenis is struggling with death and the earth shudders. The sky is filled with thunder and lightning, the upper world shakes, the nether world has opened and its foundations creak. And the trembling tombstone wonders how to cover him, how to cover the brave eagle of the world. No house could put a roof over his head, no cave could hold him; he strode across the hills, he leapt over the mountain tops, he played quoits with boulders, he shook loose deep-rooted rocks; he jumped so high that he caught the birds, the falcon on the wing; he jumped and ran faster than the deer or the wild beast.

Death was envious and from a distant ambush watched him, and wounded him in the heart, snatching away his soul.
BYZANTINE LITERATURE 1204-1453

- Threnoi
- Chronicles
- Verse romances (Ιπποτικά μυθιστορήματα)
CRETAN LITERATURE

- In Crete, during the period of Venetian rule (until 1669), magnificent literary works are written.
- Theater: Erophili of G. Chortatsis, The sacrifice of Abraham of V. Kornaros
- Verse romance: Erotokritos of V. Kornaros
EROPHILI

Sketch by Yannis Tsarouchis for a stage design of Erophili, 1937.

Program from a production of Erophili at the theatre of Karolos Koun, 1934.
ΕΡΟΦΙΛΗ
EROTOKRITOS

Theophilos Hadjimichail, Erotokritos and Aretousa, c. 1930. (Private collection)

The oldest surviving edition of Erotokritos. Title-page of Antonio Bortoli’s edition of 1713. (Gennadius Library, Athens)
ΕΡΟΤΟΚΡΙΤΟΣ
18th century

• This is the time of the Greek Enlightenment. During this period, the are made for the cultural and national renaissance. **Athanasios Christopoulos, Rigas Pheraios and Ioannes Vilaras** are considered as “forerunners” for their important role in the promotion of education and the development of the demotic language.
RIGAS PHERAIOS
RIGAS PHERAIOS

For how long, lads, we shall spread our lives in straits alone, like the lions, to mountains and crests? To leave inside caves, the branches all we see to leave from this world, all for the bitter chain? To lose brothers and parents, country and friends, all our relatives and children as well? It's better if for an hour we live our life free than living forty years in bondage and in jail (being unfree)!
The Greek Revolution of 1821 influenced greatly the Greek literature of the first period of the New Kingdom of Greece.

In the 1820’s, the first poems about the Revolution were written by two Eptanesians, D. Solomos (Hymn to Liberty, 1823) and A. Kalvos (Lyra, 1824, Lyrica, 1826).
D. SOLOMOS, Temptation

Eros and April linked hand in hand began to dance with joy,  
And Nature found her greatest and her sweetest hour:  
Out of swelling shadows enfolding dew and scent came  
A most exquisite melody, languorous, soft, and faint.  
Water clear and sweet, full of charm and of magic  
Flows and pours itself into a fragrant abyss,  
Taking the perfume with it, leaving coolness behind,  
Showing to the sun all the wealth of its sources.  
It runs here and there and sings like a nightingale.  
But over the water of the lake, that is still and white  
Still wherever you look at it, all-white to the bottom,  
With a little, unknown shadow a butterfly plays,  
That amid fragrance had slept inside a wild lily.  
My seer, light-of-shadow, tell us what you saw tonight:  "A. night full of miracles, a most enchanted night!  
There was no breeze stirring on earth, nor on sky or ocean,  
Not even as much as makes a bee brushing a tiny blossom.  
Around something motionless that glows in the lake  
The round face of the moon merges in close embrace,  
And a fair maiden comes forth dressed in its silver light."
In this period, Elisabeth Moutzan-Martinegou, the first Greek woman writer. Her most known work is “Autobiography”.
GREEK REVOLUTION, 1821

- Heroes of the Revolution write their Memoirs.

- The Memoirs of General Makrygiannis are considered a masterpiece of Modern Greek Literature.
“I had two statues masterpieces, a woman and a prince, intact – even the veins were visible, that’s how perfect they were. When the destroyed Poros, some soldiers took the statues away and at Argos they would have sold them to some Europeans; they were asking for one thousand talers [...]. I took the soldiers aside and told them: ‘Even if they were to give you ten thousand talers, do not degrade yourselves by letting these statues leave our country. It was for them we fought””
1880-1922

During this period, there is an effort of renewal of the Greek State in the political, social and literary field.

- New European movements, like Parnassianism, Symbolism, Realism and Naturalism, influence Greek writers.

- The development of the science of Folklore (Λαογραφία) lead to a thematic renewal of literary works.

- The demotic language is established, first in poetry and later to prose.
The most famous poet of this generation is Kostis Palamas, who predominated in Greek intellectual life for the next decades.
Tranquilly, silently, Thirsting for our kisses, Unknown you glided Into our bosom; Even the heavy winter Suddenly smiled Tranquilly, silently, But to receive you;

Little moons, mouth and eyes, One dawn you vanished Upon a cruel deathbed; Tranquilly, silently, In spite of all our kisses, Away you wandered

Torn from our bosom; Tranquilly, silently, O word, O verse, O rime, Your witherless flowers Sow on his grave faith-shaking.

Our home was gladdened With sweetness of amber With your grace magnetic; Tranquilly, silently, Our home beheld you, Beauty of the morning star, Light of the star of evening; Tranquilly, silently,
One important and at the same time very special poet comes from the Greek community of Alexandria: Constantine Cavafy.
The prose is also renewed. The writers, influenced by Realism, turn now to the novel of manners.

The most famous writers are Georgios Vizyinos and Alexandros Papadiamantis.
A. PAPADIAMANTIS, The murderer
G. VIZYINOS, The only journey of his life (το μόνον της ζωής του ταξίδιον )
1922-1930

- Greece faces the Asia Minor catastrophe. Hundreds of thousands of refugees are uprooted from their birthplace and arrive in Greece.
ASIA MINOR CATASTROPHE

Rempart Vitouri, in Herakleion

Refugees from Smyrna
The main feature in this period’s poetry is pessimism and a tendency to escape from a reality that hurts. The most famous poet of this generation is Kostas Karyotakis.
K. KARYOTAKIS, Imaginary Suicides

They turn the key in the door, take out their old, well-hidden letters, read them quietly, then drag their feet a final time.

Their life has been a tragedy, they say. God! people's frightful laughter, and the tears, the sweat, nostalgia of the skies, the landscape's solitude.

They stand there by the window, gazing at the trees, the children, all of nature, at the marble-workers hammering away, the sun that wants to set forever.

It's over. Here's the note -- appropriately short, profound, and simple, full of indifference and forgiveness for whoever's going to weep and read it.

They look in the mirror, look at the time, ask if it's madness maybe, a mistake. "It's over now" they murmur; deep down, of course, they're going to put it off.
THE GENERATION OF 1930

- The generation of 1930 is influenced by a new movement, the Surrealism.
- The Surrealists, armed with imagination and dream, create a new poetic reality, where the imaginary, the dream, the sensations and the colours predominate.
- In this generation belong top Greek poets, like G. Seferis and O. Elytis.
G. SEPHERIS (Nobel Prize in Literature 1963.) His work refers to the passions of Greeks.

**Denial**

On the secret seashore white like a pigeon
we thirsted at noon;
but the water was brackish.

On the golden sand
we wrote her name;
but the sea-breeze blew
and the writing vanished.

With what spirit, what heart,
what desire and passion
we lived our life: a mistake!
So we changed our life.
G. SEPHERIS (Nobel Prize in Literature 1963.) His work refers to the passions of Greeks.

Helen
Lyric nightingale,
on a night like this, by the shore of Proteus, the Spartan slave-girls heard you and began their lament, and among them — who would have believed it? — Helen!
She whom we hunted so many years by the banks of the Scamander.
She was there, at the desert’s lip; I touched her; she spoke to me:
‘It isn’t true, it isn’t true,’ she cried.
‘I didn’t board the blue bowed ship.
I never went to valiant Troy.’
Breasts girded high, the sun in her hair, and that stature
shadows and smiles everywhere, on shoulders, thighs and knees;
the skin alive, and her eyes with the large eyelids,
she was there, on the banks of a Delta.

And at Troy?
At Troy, nothing: just a phantom image.
That’s how the gods wanted it.
And Paris, Paris lay with a shadow as though it were a solid being;
and for ten whole years we slaughtered ourselves for Helen.
OD. ELYTIS (Nobel Prize in Literature 1979). His work is influenced by the Greek landscape and the Greek tradition.

**Beautiful and Strange Homeland**
A beautiful and strange country like the one that luck gave me, I've never seen.
He throws the net to catch fish. he catches birds, he sets a boat on the ground, a garden in the water, he cries, kisses the dirt, migrates, ends up by himself, he becomes a man.
A beautiful and strange country like the one that luck gave me, I've never seen.
He tries to grab a stone, he throws it away he tries to poke in it, he makes miracles he takes a little boat, he reaches the oceans he asks for a revolution, he asks for tyrants.
A beautiful and strange country like the one that luck gave me, I've never seen.
ODYSSEUS ELYTIS (collage)

In the sea cave

Lion of the Sea
G. RITSOS. He puts his work in the service of a revolution for a world of justice.

Moonlight Sonata
N. ENGONOPOULOS. He serves surrealism both in painting and poetry.

The civil War

Orpheus and Eurydice
• New authors appear coming from Asia Minor, like Stratis Myrivilis, Elias Venezis, Photis Kontoglou, Stratis Doukas

• These writers stay close to tradition and are inspired mainly by their place of origin.
STRATIS MYRIVILIS, Life in the Tomb (Η ζωή εν τάφῳ)

ELIAS VENEZIS, Aeolia (Αιολική γη)
Greece faces World War II, the German Occupation and the civil war.
GREECE 1940-1949

- The authors of this period are inspired by the historical reality, while at the same time an important figure of Greek literature makes his appearance, Nikos Kazantzakis.
N. KAZANTZAKIS, Askitiki
In this generation, three trends emerge:

- **Resistance or social** poetry,

  by poets with intense political activity,

  like *Manolis Anagnostakis*. 
M. ANAGNOSTAKIS, The Chess (Το σκάκι)

Come, let's play.
You can have my queen
(Once she was my beloved
But now I have no beloved)
You can have my castles
(Now I refrain from firing at my friends
They died long before me)
And this King was never mine
And then, what do I want with so many soldiers?
(They march blindly and even dreamless)
You can have everything, even my knights
I'll just keep this crazy bishop of mine
Who knows how to advance on one colour only
Striding from corner to corner
Laughing at all your many panoplies
Trusting his way into your lines
Creating havoc in your camp.
And there's no end to this game.
Surrealistic Poetry, by poets who resort to the imaginary, like Miltos Sachtouris.

MILTOS SACHTOURIS, The soldier (Ο στρατιώτης ποιητής)

I have written no poems in thuds in thuds my life rolled

One day I trembled the next day I shuddered in fear in fear my life passed

I have written no poems I just nail crosses on graves
Existential poetry, by poets who turn to personal experiences and the search regarding life and death.

KIKI DIMOULA, The Plural (Πληθυντικός αριθμός)

Love,
name substantive,
a lot of substantive,
singular number,
gender of neither female neither male,
gender defenceless.
Plural number
the defenceless loves.
The fear,
name substantive,
in the beginning singular number
and afterwards plural:
the fears.
The fears
for all from I see and beyond.
Memory,
main name of sadesses,
singular number,
only singular number

The memory, the memory, the memory.

The night,
name substantive,
gender female,
singular number.
Plural number
the nights.
The nights from I see and beyond.
Some writers are inspired by the experiences of the Second World War, the Occupation and the Civil War in novels like The Siege (Πολιορκία) of Alexandros Kotzias, The Pyramide 67 (Πυραμίδα 67) of Renos Apostolides and The Drifting cities (Ακυβέρνητες πολιτείες) of Stratis Tsirkas.
Another topic of postwar literature is everyday life and life in the city, which is brought forward by novelists like Kostas Tachtses, Giorgos Ioannou, Menis Koumantareas.
Some writers face with criticism and skepticism the actual economic, social and political reality, like Spyros Plaskovitis in The Dam, Vasilis Vasilikos in his Trilogy or Antonis Samarakis in The Flaw.
ANTONIS SAMARAKIS, The Flaw (Το λάθος)

SPYROS PLASKOVITIS, The Dam (Το φράγμα)
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